

CURRICULUM VITAE

LIVIA KOHN

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Education

1980 Ph.D., Bonn University (magna cum laude).
1977-80 Bonn University
1976-77 University of California at Berkeley
1974-76 Göttingen University

Post-Doctoral Degrees

1990 Dr. habil., Göttingen University
1981 Certificate, Translator for Japanese, Bonn University

Research Affiliations

1996-97 Research Institute for Humanistic Studies, Kyoto University
1991-93 Research Institute for Humanistic Studies, Kyoto University
1988-91 Fairbank Center for East Asian Studies, Harvard University
1986-87 Center for Chinese Studies, University of Michigan
1981-86 Research Institute for Humanistic Studies, Kyoto University

Academic Employment

2006- Professor Emerita, Religion Department, Boston University
2006-08 Director, Online Certificate, "Asian Religions and Healing," Boston Univ.
1999-2006 Professor, Religion Department, Boston University
1992-1999 Associate professor, Religion Department, Boston University
1988-1992 Assistant professor, Religion Department, Boston University
1987-1988 Visiting assistant professor, University of Michigan, Ann Arbor
1985-1986 Research assistant, Institut du Hôbôgirin, EFEO, Kyoto
1983-1986 Assistant organizer, International Kyoto Zen Symposium, Kyoto

Special Appointments

2007 Visiting professor, San Francisco State University
2004- Adjunct professor, Shandong University, Ji'nan, China
2003-07 Adjunct professor, Union Institute, Cincinnati, Ohio
2000-06 Adjunct professor, Eötvös Lorand University, Budapest, Hungary
1999, Sum. Visiting associate professor, Stanford Center, Kyoto
1998, Sum. Visiting adjunct professor, Eötvös Lorand University, Budapest,
1997 Visiting associate professor, Stanford Center

Editorial and Administrative Work

- 2008- Executive Editor, *Journal of Daoist Studies*
2008- Advisory board, Taoist Studies Institute, Seattle
2008- Editorial board, *Eye of the Heart: A Journal of Traditional Wisdom*
2007- Editorial board, *Studies on Korean Religions*
2002- Editorial board, *Chinese History of Science and Technology in Taoism*
2000- Executive editor, Three Pines Press
1997- Editorial board, *Chinesische Medizin*
1997-2000 Governing board, Kyoto Center for Japanese Studies, Stanford University
1994-2006 Editorial board, *Revue Bibliographique de Sinologie*
1989-1993 Associate Editor, *Taoist Resources*
1985-1986 Assistant editor, *Cahiers d'Extrême-Asie*, Institut du Hôbôgirin, Kyoto
1983-1986 Assistant editor, *Zen Buddhism Today*, Kyoto, Kyoto

Honors and Awards

- 2001 National Endowment for the Humanities, research fellowship
1998 American Council of Learned Societies, conference grant
1991-93 Japan Society for the Promotion of Science, fellowship
1986-87 University of Michigan, Center for Chinese Studies, research fellowship
1981-83 Japan Society for the Promotion of Science, post-doctoral fellowship
1976.77 University of California - Göttingen Exchange Program fellowship

Classes Taught

Introduction to Eastern Religions; Religion and Society in East Asia; Chinese Religion; The Taoist Religion; Classical Chinese; Chinese Mysticism; Chinese Medicine; Zen Buddhism; Japanese Religion; Death and Immortality; Meditation

Dissertations Supervised

- James Miller, "The Economy of Cosmic Power" (Boston University, 2000)
Stephen Jackowicz, "The Mechanics of Spirit: An Examination of the Absorption of *Qi*" (Boston University, 2003)
Louis Komjathy, "Cultivating Perfection: Mysticism and Self-Transformation in Early Quanzhen Daoism" (Boston University, 2004)
Shawn Arthur, "Ancient Daoist Diets for Health and Longevity" (BU, 2006)
Heidi Nugent, "Breathing: The Phases of the Integral Breath" (Union Institute, 2007)
Eduardo De Souza, "Nourishing Life: Contemporary Issues in the Development of Chinese Medicine" (Rio de Janeiro State University, 2008)
Benjamin Bidlack, "Teilhard de Chardin and Daoist Visions of the Body" (Boston College, 2010)

Workshops Run

Daoism Intensive; The Practice of Daoyin; Women's Inner Alchemy; Feng Shui; Women and the Dao; The Daoist Body; Daoist Meditation; Daoist Immersion; Daoist Dietetics; Healing Exercises

PUBLICATIONS

BOOKS

- Zhuangzi: At Ease in Perfect Happiness.* Woodstock, Vt: Skylight Paths, 2011 (in preparation).
- Sitting in Oblivion: The Heart of Daoist Meditation.* Dunedin, Fla: Three Pines Press, 2010.
- Daoist Dietetics: Food for Immortality.* Dunedin, Fla: Three Pines Press, 2010.
- Readings in Chinese Mysticism.* Dunedin, Fla: Three Pines Press, 2009.
- Sieben Stufen zum Dao: Das Zuowanglun von Sima Chengzhen.* Uelzen: Medizinisch Literarische Verlagsgesellschaft, 2009.
- ed., with Robin R. Wang, *Internal Alchemy: Self, Society, and the Quest for Immortality.* Magdalena, NM: Three Pines Press, 2009.
- Introducing Daoism.* London: Routledge, 2008.
- Meditation Works: In the Daoist, Buddhist, and Hindu Traditions.* Magdalena, NM: Three Pines Press, 2008.
- Chinese Healing Exercises: The Tradition of Daoyin.* Honolulu: University of Hawaii Press, 2008.
- ed., *Daoist Body Cultivation: Traditional Models and Contemporary Practices.* Magdalena, NM: Three Pines Press, 2006.
- Health and Long Life: The Chinese Way.* Cambridge, Mass.: Three Pines Press, 2005.
- Supplement to 'Cosmos and Community'.* E-Dao Series. Cambridge, Mass.: Three Pines Press, 2004.
- Cosmos and Community: The Ethical Dimension of Daoism.* Cambridge, Mass.: Three Pines Press, 2004.
- The Daoist Monastic Manual: A Translation of the Fengdao Kejie.* New York: Oxford University Press, 2004.
- Monastic Life in Medieval Daoism: A Cross-Cultural Perspective.* Honolulu: University of Hawaii Press, 2003.

Women in Daoism. With Catherine Despeux. Cambridge, Mass.: Three Pines Press, 2003.

ed., with Harold D. Roth, *Daoist Identity: History, Lineage, and Ritual*. Honolulu: University of Hawaii Press, 2002.

Daoism and Chinese Culture. Cambridge, Mass.: Three Pines Press, 2001.

ed., *Daoism Handbook*. Leiden: E. Brill, 2000.

God of the Dao: Lord Lao in History and Myth. University of Michigan, Center for Chinese Studies, 1998.

ed., with Michael LaFargue, *Lao-tzu and the Tao-te-ching*. Albany: State University of New York Press, 1998.

Laughing at the Tao: Debates Among Buddhists and Taoists in Medieval China. Princeton: Princeton University Press, 1995.

The Taoist Experience: An Anthology. Albany: State University of New York Press, 1993.

Early Chinese Mysticism: Philosophy and Soteriology in the Taoist Tradition. Princeton: Princeton University Press, 1992.

Taoist Mystical Philosophy: The Scripture of Western Ascension. Albany: State University of New York Press, 1991. Reprinted by Three Pines Press, 2007.

ed., *Taoist Meditation and Longevity Techniques*. Ann Arbor: University of Michigan, Center for Chinese Studies Publications, 1989.

Seven Steps to the Tao: Sima Chengzhen's Zuowanglun. St. Augustin/Nettetal: Monumenta Serica Monograph 20, 1987.

Leben und Legende des Ch'en T'uan. Frankfurt: Peter Lang, Würzburger Sino-Japonica 9, 1981.

BOOK CHAPTERS

“The Daoist Body of *Qi*.” In *Subtle Bodies*, edited by Geoffrey Samuels (London: Routledge, 2011), in press.

“Cosmic Aliveness: Nurturing Life in the Daoist Tradition.” In *Routledge Companion for Religion and Science*, edited by James Haag, Gregory Peterson, and Michael Spezio (London: Routledge, 2011), in press.

- “Body and Identity.” In *New Studies of the Liezi*, edited by Ronnie Littlejohn (New York: Oxford University Press, 2010).
- “Taoist Mysticism.” In *Religion Past and Present*, edited by Michiel op de Coul (Leiden: E. Brill, 2010), VIII: 675-76.
- “Daoist Studies in North America: A Survey of Scholars and Recent Trends.” In *Lilun, shijiao, fangfa: Guowai bainian daojiao yanjiu zhuliu*, edited by Zhu Yueli (Beijing: Chinese Academy of Social Sciences, 2010). www.daoiststudies.org.
- “Told You So: Prolongevity and Daoist Realization.” In *Religious Implications of Radical Life Extension*, edited by Derek Maher and Calvin Mercer (New York: Palgrave MacMillan, 2009), 85-96.
- “Daoism from the Han through the Qing.” In *Chinese Civilization: From Its Origins to Contemporary Times*, edited by Maurizio Scarpari (Rome: Grandi Opere Einaudi, 2009), in press.
- “Healing and the Earth: Daoist Cultivation in Comparative Perspective.” In *Environmental Ethics: An Inter-Religious Dialogue*, edited by Gerhold Becker (Hong Kong: Hong Kong Baptist University, 2009), 147-72.
- “Immortality: Taoism.” In *Religion Past and Present*, edited by Michiel op de Coul (Leiden: E. Brill, 2009) VI:428-29.
- “*Liexian zhuan*.” *Kindler’s Literaturlexikon*, edited by Christoph Kleine (München: Kindler Verlag, 2009).
- “Daoist Traditions.” In *The Columbia Companion to Eastern Religions*, edited by Robert Thurman (New York: Columbia University Press, 2008).
- “The Reception of Laozi.” In *Teaching the Tao Te Ching*, edited by Gary DeAngelo and Warren G. Frisina (New York: Oxford University Press, 2008), 131-44.
- “Sexual Control and Daoist Cultivation.” In *Celibacy and Religious Traditions*, edited by Carl Olson (New York: Oxford University Press, 2007), 241-64.
- “The Wisdom of Moral Conduct: Why Daoists Practice the Precepts.” In *Wisdom in China and the West: Essays in Honor of Julia Ching*, Chinese Philosophical Studies XXII, edited by Vincent Shen and Willard Oxtoby (Washington, D.C.: The Council for Research in Values and Philosophy, 2005), 259-86.
- “Unsterblichkeit: IV. Daoismus.” In *Religion in Geschichte und Gegenwart*, 4th ed., edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski, und Eberhard Jüngel (Tübingen: J. C. B. Mohr, 2006).

- “Taoist Priesthood;” “Tao and Te.” In *Encyclopedia of Religion*, 2nd edition, edited by Lindsay Jones (New York: Macmillan, 2005).
- “Ethics and Morals, Meditation and Visualization, Monasticism, Mysticism, and related entries.” In *Encyclopedia of Daoism*, edited by Fabrizio Pregadio (London: Curzon Press, 2005).
- “Immortality.” In *Theology in a Global Context: Essays in Honor of Robert Cummings Neville*, edited by Amos Yong and Peter Heltzel (New York: T. & T. Clark, 2004), 175-88.
- “Immortal Parents and Universal Kin: Family Values in Medieval Daoism.” In *Filial Piety and Chinese Culture*, edited by Alan Chan (London: RoutledgeCurzon, 2004), 91-109.
- “Religious Taoism.” In *Encyclopedia of Chinese Philosophy*, edited by Antonio S. Cua (New York: Routledge, 2002), 222-29.
- “Daoistische Mystik.” In *Religion in Geschichte und Gegenwart*, 4th ed., edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski, und Eberhard Jüngel (Tübingen: J. C. B. Mohr, 2002), 5:1061-62.
- “Embodiment and Transcendence in Medieval Daoism.” In *The Chinese Face of Jesus Christ*, edited by Roman Malek (St. Augustin: Monumenta Serica Monographs, 2002), 65-86.
- “Himmel, Höllen und Verwaltung: Das Jenseits im chinesischen Mittelalter.” In *Tod, Jenseits und Identität*, edited by Jan Assmann and Rolf Trauzettel (Freiburg: Verlag Karl Alber, 2002), 630-56.
- “Ebenen des Qigong aus der Sicht des traditionellen daoistischen Weltbildes.” In *Qigong und Yangsheng: Von den Wurzeln in Daoismus und Heilkunde bis zur heutigen Anwendung*, edited by G. Hildenbrand und M. Geissler (Uelzen: Medizinisch Literarische Verlagsgesellschaft, 2002), 15-22.
- “Crime and Punishment in Daoism.” In *Encyclopedia of Crime and Punishment*, edited by David Levinson (London: Publications, 2002), 2:463-68.
- with Harold D. Roth, “Introduction.” In *Daoist Identity: History, Lineage, and Ritual* (Honolulu: University of Hawaii Press, 2002), 1-19.
- “The Sage in the World, the Perfected Without Feelings: Mysticism and Moral Reponsibility in Chinese Religion.” In *Crossing Boundaries: Essays on the Ethical Status of Mysticism*, edited by G. William Barnard and Jeffrey J. Kripal (New York: Seven Bridges Press, 2002), 288-306.

- “Laozi: Ancient Philosopher, Master of Longevity, and Taoist God.” In *Asian Religions in Practice*, edited by Donald S. Lopez Jr. (Princeton: Princeton University Press, 2002), 330-41.
- “Change Starts Small: Daoist Practice and the Ecology of Individual Lives.” In *Daoism and Ecology: Ways within a Cosmic Landscape*, edited by Norman Girardot, James Miller, and Xiaogan Liu (Cambridge, Mass.: Harvard University Press, 2001), 371-88.
- “Dô no zen o tassei suru tame ni: Dôkyô ni okeru shinsen to dôtoku.” In *Dôkyô to higashi ajia bunka*, edited by Minoru Senda (Kyoto: Kokusai Nihon bunka kenkyû senta, 2000), 49-54.
- “The Beginnings of the Religion: Long Life and Immortality;” “The Three Schools, Lord Lao, and the Tang Dynasty;” “Monastics and Inner Alchemy.” *Calliope* 11 (2000), 20-21, 27-29, 30-31.
- and T. H. Barrett, Russell Kirkland, “Introduction.” In *Daoism: A Handbook* (Leiden: E. Brill, 2000), xi-xxxviii.
- and Russell Kirkland, “Daoism in the Tang (618-907).” In *Daoism: A Handbook* (Leiden: E. Brill, 2000), 339-83.
- “The Northern Celestial Masters.” In *Daoism: A Handbook* (Leiden: E. Brill, 2000), 283-308.
- and James Miller, “Truth in Chinese Religion.” In *Religious Truth: Studies in the Comparison of Religious Ideas*, edited by Robert C. Neville (Albany: State University of New York Press, 2000), 7-41.
- with James Miller, “Ultimate Reality: Chinese Religion.” In *Ultimate Reality: More Theory and Case-Studies in the Comparison of Religious Ideas*, edited by Robert C. Neville (Albany: State University of New York Press, 2000), 9-35.
- “Chinese Religion.” In *The Human Condition: A Theory and Case-Study of the Comparison of Religious Ideas*, edited by Robert C. Neville (Albany: State University of New York Press, 2000), 21-47.
- “Tao, World, and Mind: Mystical Adaptations of the Taoist Classics.” In *Mysticism and Sacred Scripture*, edited by Steven T. Katz (New York: Oxford University Press, 2000), 242-60.
- “Northern Celestial Masters.” In *Overview of World Religions*, edited by Elliot Shaw and Michael Pye (Taipei: Museum of World Religions, Online Project, 1998).

- “Taoist Scholasticism: A Preliminary Inquiry.” In *Scholasticism: Cross-Cultural and Comparative Perspectives*, edited by José Ignacio Cabezon (Albany: State University of New York Press, 1998), 115-40.
- “Rôshi shukkan no monogatari to Dôkyô jukai.” In *Dôkyô no rekishi to bunka*, edited by Yamada Toshiaki and Tanaka Fumio (Tokyo: Hirakawa, 1998), 69-90.
- “Zur chinesischen Mystik.” In *Die Botschaft der Mystik in den Religionen der Welt*, edited by Hermann Kochanek (Munich: Kösel Verlag, 1998), 45-70.
- “The *Tao-te-ching* in Ritual.” In *Lao-tzu and the Tao-te-ching*, edited by Livia Kohn and Michael LaFargue (Albany: State University of New York Press, 1998), 143-61.
- “The Lao-tzu Myth.” In *Lao-tzu and the Tao-te-ching*, edited by Livia Kohn and Michael LaFargue (Albany: State University of New York Press, 1998), 41-62.
- “Yin and Yang: The Natural Dimension of Evil.” In *Philosophies of Nature: The Human Dimension*, edited by Robert S. Cohen and Alfred I. Tauber (Lancaster: Kluwer Academic Publishers, Boston Studies in the Philosophy of Science, 1998), 91-105.
- “Laozi: Ancient Philosopher, Master of Longevity, and Taoist God.” In *Religions of China in Practice*, edited by Donald S. Lopez Jr. (Princeton: Princeton University Press, 1996), 52-63.
- “Zur Symbolik des Bösen im alten China.” In *Der Abbruch des Turmbaus: Studien zum Geist in China und im Abendland. Festschrift für Rolf Trauzettel*, edited by Ingrid Krüssmann, Hans-Georg Möller, Wolfgang Kubin (St. Augustin: Academia Verlag, 1995), 113-34.
- “Taoist Studies in the West--1991.” In *Furansu ni okeru Chûgoku shûkyô kenkyû no shûhō to rekishi*, edited by Yamada Toshiaki (Tokyo: Ministry of Culture, 1993), 1-23.
- “The *Xiaodao lun* in the Buddho-Taoist Debates.” In *Pul, Ju, T’o sam-gyo ui keo-sha* (Iri, Korea: Won-Kwang University, 1992), 250-62.
- “Selfhood and Spontaneity in Ancient Chinese Thought.” In *Selves, People, and Persons*, edited by Leroy Rouner (South Bend, IN: University of Notre Dame Press, Boston University Series in Philosophy and Religion, vol. 13, 1992), 123-38.
- “Taoist Insight Meditation: The Tang Practice of Neiguan.” In *Taoist Meditation and Longevity Techniques*, edited by Livia Kohn (Ann Arbor: University of Michigan, Center for Chinese Studies, 1989), 193-224.

“Guarding the One: Concentrative Meditation in Taoism.” In *Taoist Meditation and Longevity Techniques*, edited by Livia Kohn (Ann Arbor: University of Michigan, Center for Chinese Studies, 1989), 125-58.

“Dôkyôto no shimpishugi ni okeru eien no seimei.” In *Chûgoku kodai yôsei shisô no sogoteki kenkyû*, edited by Yoshinobu Sakade (Tokyo: Hirakawa, 1988), 523-65.

“Buddhismus.” “Hinduismus.” In *Frauenlexikon*, edited by A. Lissner, R. Süßmuth, K. Walter (Freiburg: Verlag Herder, 1988), 126-30 and 500-504.

ARTICLES

“Being at One with Heaven and Earth: The Ethical Integration of Self, Society, and Nature in Daoism.” *Journal of Law, Philosophy, and Culture* 3.1 (2009), 101-19.

“Merging with Heaven and Earth: Mystical Attainment in the Chinese Tradition.” *ARC: The Journal of the Faculty of Religious Studies at McGill University* 35 (2008), 17-41.

“Daoyin: Chinese Healing Exercises.” *Asian Medicine: Tradition and Modernity* 3 (2007), 103-29.

“The Subtle Body Ecstasy of Daoist Inner Alchemy.” *Acta Orientalia* 59.3 (2006): 325-40.

“East Asian Medicine: Chinese Medicine in Other East Asian Countries.” With Stephen Jackowicz. *Oriental Medicine* 13.1 (2005), 5-11.

“Daoism and the Origins of Qigong.” *The Empty Vessel* 10.4 (2004), 23-32.

“Monastic Rules in Quanzhen Daoism: As Collected by Heinrich Hackmann.” *Monumenta Serica* 51 (2003), 367-97.

“Medieval Daoist Ordination: Origins, Structure, and Practices.” *Acta Orientalia* 56 (2003), 379-98.

“Das Eine bewahren: Konzentrative Meditation im Daoismus.” *Zeitschrift für Qigong-Yangsheng* 2002, 12-29

“Innere Meditation im Daoismus: Die tangzeitliche Praxis des *Neiguan*.” *Zeitschrift für Qigong-Yangsheng* 2002, 50-64.

“Bewußtsein und Augen: Sinnliche und geistige Erfahrungen in der daoistischen Mystik.” *Zeitschrift für Qigong-Yangsheng* 2001, 14-30.

- “Himmel, Höllen und Verwaltung: Das Jenseits im chinesischen Mittelalter.” *Zeitschrift für Qigong-Yangsheng* 2001, 66-79.
- “Daoist Monastic Discipline: Hygiene, Banquets, and Greetings in Medieval China.” *T'oung Pao* 87 (2001), 153-93.
- “Levels of Qigong Practice as Seen from a Traditional Daoist Worldview.” *The Empty Vessel* 7.4 (2001), 23-31.
- “Doumu: The Mother of the Dipper.” *Ming Qing Yanjiu* 8 (2001), 149-95.
- “Sinn und Grund des Bösen—Die chinesische Sichtweise.” *Zeitschrift für Qigong Yangsheng* 2000, 27-40.
- “A Home for the Immortals: Sacred Space and the Layout of Medieval Daoist Monasteries.” *Acta Orientalia* 53 (2000): 79-106.
- and Michael LaFargue, “Lao-tzu und das *Tao-te-ching*.” *Zeitschrift für Qigong Yangsheng* 1999: 14-25.
- and Christoph Kleine, “Daoist Immortality and Buddhist Holiness: A Study and Translation of the *Honchô shinsenden*.” *Japanese Religions* 24.2 (1999), 119-96.
- “Counting Good Deeds and Days of Life: The Quantification of Fate in Medieval China.” *Asiatische Studien* 52.3 (1998), 833-70.
- “Steal Holy Food and Come Back as a Viper: Conceptions of Karma and Rebirth in Medieval Daoism.” *Early Medieval China* 4 (1998), 1-48.
- “Mind and Eyes: Sensory and Spiritual Experience in Taoist Mysticism.” *Monumenta Serica* 46 (1998), 129-56.
- “The Date and Compilation of the *Fengdao kejie*: The First Handbook of Monastic Daoism.” *East Asian History* 13 (1998), 91-118.
- “The Beginnings and Cultural Characteristics of East Asian Millenarianism.” *Japanese Religions* 23.1 (1998), 29-51.
- “Yin Xi: The Master at the Beginning of the Scripture.” *Journal of Chinese Religions* 25 (1997), 83-139.
- “The Taoist Adoption of the City God.” *Ming Qing Yanjiu* 5 (1997), 68-106.
- “The Looks of Laozi.” *Asian Folklore Studies* 55.2 (1996), 193-236.
- “Kôshin: A Taoist Cult in Japan. Part III: The Scripture.” *Japanese Religions* 20.2 (1995), 123-42.

- “Taoism in Japan: Positions and Evaluations.” *Cahiers d’Extrême-Asie* 8 (1995), 389-412.
- “Kôshin: A Taoist Cult in Japan. Part II: Historical Development.” *Japanese Religions* 20.1 (1995), 34-55.
- “The Five Precepts of the Venerable Lord.” *Monumenta Serica* 42 (1994), 171-215.
- “Quiet Sitting with Master Yinshi: Medicine and Religion in Modern China.” *Zen Buddhism Today* 10 (1993), 79-95.
- “Kôshin: A Taoist Cult in Japan. Part I: Contemporary Practices.” *Japanese Religions* 18.2 (1993), 113-39.
- “Taoist Scriptures as Mirrored in the *Xiaodao lun*.” *Taoist Resources* 4.1 (1993), 47-69.
- “Philosophy as Scripture in the Taoist Canon.” *Journal of Chinese Religions* 20 (1992), 61-76.
- “Taoist Visions of the Body.” *Journal of Chinese Philosophy* 18 (1991), 227-52.
- “Eternal Life in Taoist Mysticism.” *Journal of the American Oriental Society* 110.4 (1990), 622-40.
- “Transcending Personality: From Ordinary to Immortal Life.” *Taoist Resources* 2.2 (1990), 1-22.
- “Chen Tuan in History and Legend.” *Taoist Resources* 2.1 (1990), 8-31.
- “Die Emigration des Laozi: Mythologische Entwicklungen vom 2. bis 6. Jahrhundert.” *Monumenta Serica* 38 (1988-89), 49-68.
- “The Mother of the Tao.” *Taoist Resources* 1.2 (1989), 37-113.
- “A Mirror of Auras -- Chen Tuan on Physiognomy.” *Asian Folklore Studies* 47.2 (1988), 215-56.
- “The Teaching of T’ien-yin-tzu.” *Journal of Chinese Religions* 15 (1987), 1-28.
- “A Textbook of Physiognomy: The Tradition of the *Shenxiang quanbian*.” *Asian Folklore Studies* 45.2 (1986), 227-58.
- “Chuang-tzu and the Chinese Ancestry of Ch’an Buddhism.” *Journal of Chinese Philosophy* 13.3 (1986), 411-28.
- “The Habit of Perfection -- A Summary of Fukunaga’s Studies on the Chuang-tzu Tradition.” *Cahiers d’Extrême-Asie* 1 (1985), 71-85.

“The Winged Life: Kuo Hsiang’s Mystical Philosophy.” *Journal of Chinese Studies* 2.1 (1985), 17-41.

“Kuo Hsiang and the *Chuang-tzu*.” *Journal of Chinese Philosophy* 12.4 (1985), 429-47.

“Lost *Chuang-tzu* Passages.” *Journal of Chinese Religions* 10 (1982), 53-79.

REVIEW ARTICLES

“Daoism in Japan: A Comprehensive Collection.” *Japanese Religions* 24.2 (1999), 197-208.

“New Perspectives on Taoist Culture.” *Journal of Chinese Religions* 24 (1996), 159-67.

“Two New Japanese Encyclopedias of Taoism.” *Journal of Chinese Religions* 23 (1995), 155-62.

“Myth and Cosmos in Ancient China: New Studies of the *Huainanzi*.” *Asian Folklore Studies* 53.2 (1994), 319-36.

“Medicine and Immortality in T’ang China.” *Journal of the American Oriental Society* 108.3 (1988), 465-69.

BOOK REVIEWS

Reiter, Florian C., ed. 2009. *Foundations of Daoist Ritual: A Berlin Symposium* (Wiesbaden: Harrassowitz). In *Chinesische Medizin* 2010.

Palmer, David, *Qigong Fever: Body, Science, and Utopia in China* (New York: Columbia University Press, 2007). In *Sociology* 2008.

Baptandier, Brigitte, *The Lady of Linshui: A Chinese Female Cult*, translated by Kristin Ingrid Fryklund (Stanford: Stanford University Press, 2008). In *Journal of Interdisciplinary History* 8 (2009), 141-42.

Bokenkamp, Stephen R., *Ancestors and Anxiety: Daoism and the Birth of Rebirth in China* (Berkeley: University of California Press, 2007). In *The Chinese Historical Review* 15.1 (2008), 179-81.

Chan, Cecilia Lai Wan, and Amy Yin Man Chow, eds. *Death, Dying and Bereavement: A Hong Kong Chinese Experience* (Hong Kong: Hong Kong University Press, 2006). In *China Review International* 13.2 (2008).

DeMeyer, Jan, *Wu Yun’s Way: Life and Works of an Eighth-Century Daoist Master* (Leiden: Brill, 2006). In *Extreme Orient Extreme Occident* 25 (2006), 337-42.

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- Kirkland, Russell, *Taoism: The Enduring Tradition* (New York: Routledge, 2004). In *Monumenta Serica*, 53 (2005), 489-92.
- Eskildsen, Stephen, *The Teachings and Practices of the Early Quanzhen Taoist Masters* (Albany: State University of New York Press, 2004). In *Monumenta Serica* 52 (2004), 393-95.
- Johnson, Jerry Alan. 2000. *Chinese Medical Qigong Therapy: A Comprehensive Clinical Text*. Pacific Grove: International Institute of Medical Qigong. In *Chinesische Medizin* 4/2004.
- Cibik, Ted J. 2003. *Air Passages: Surviving Asthma Naturally*. Leechburg: Oak Tree Publication. In *Chinesische Medizin* 4/2004.
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- Robert G. Henricks, *Lau Tzu's Tao Te Ching: A Translation of the Startling New Documents Found at Guodian* (New York: Columbia University Press, 2000). In *Religion* 34 (2004), 78-80.
- Hermann G. Bohn, *Die Rezeption des Zhouyi in der Chinesischen Philosophie von den Anfängen bis zur Song-Dynastie* (München: Herbert Utz Verlag, 1998). In *Chinesische Medizin* 2/2003, 39-40.
- Edward Hacker, Steve Moore, and Lorraine Patsco, *I Ching: An Annotated Bibliography*. (New York: Routledge, 2002). In *Asian Folklore Studies* 61.2 (2002), 331-33.
- Antje Richter, *Das Bild des Schlafes in der altchinesischen Literatur* (Hamburg: Hamburger Sinologische Schriften, 2001). In *Chinesische Medizin* 4/2002, 75-76.
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- May 2010. "Nourishing the Healer: Exercises for Relaxation and Regeneration." 1-day course. TCM Congress, Rothenburg, Germany.
- May 2010. "Daoistische Ernährung: Richtlinien, Formalitäten und Rezepte." TCM Congress, Rothenburg, Germany.
- Apr. 2010. "The Gods Within: Daoist Cosmology and Body Cultivation." Museum of Fine Arts, Houston.
- Mar 2010. Chair and Discussant. "Inaugural Daoist Salon," Zhengzhou, China.
- Jan. 2010. "The Buddhist Transformation of Daoism." International conference on "Trading Religions: Religious Formation, Transformation, and Cross-Cultural Exchange between East and West," Ruhr-University, Bochum, Germany.
- Nov. 2009. "Daoist Body Cultivation and Behavioral Kinesiology." First International Summit on Laozi and Daoist Culture." Shangri La, Beijing.
- Oct. 2009. "Ritual Uses of Food in Medieval Daoism." 13th Southeast Early China Roundtable, University of Georgia, Athens.
- Oct. 2009. "Daoist Sexual Practices." Department of Religion, Emory University, Atlanta.
- Oct. 2009. "Women in Daoism: Nuns, Priestesses, and Lay Practitioners." Department of Religion, Kennesaw University, Atlanta.
- Sept. 2009. "Women's Alchemy: Nurturing Self and Society." 2009 Conference and Expo, California State Oriental Medical Association, Los Angeles.

- Sept. 2009. "Chinese Erotica and Daoist Sexual Cultivation." Symposium on "Fifty Years after Van Gulik's Study on Chinese Erotica," National Central Library, Taipei, Taiwan.
- July 2009. "The Daoist Body: Encountering the Cosmos Within Us." The Open Center, New York.
- June 2009. "Daoism, Virtues, and Flourishing in Organizations." With Donald Davis. 5th International Daoist Studies Conference "The Past, Present, and Future of Daoism, Mt. Wudang, China.
- June 2009. "Recent Trends and Main Areas of Exploration in North American Daoist Studies." 5th International Daoist Studies Conference "The Past, Present, and Future of Daoism, Mt. Wudang, China.
- May 2009. "Daoyin: Yoga in China?" 1-day course. Deutsche Akupunktur-Tagung, Rothenburg, Germany.
- May 2009. "Innere Alchemie für Frauen—Die Frau im Daoismus." Deutsche Akupunktur-Tagung, Rothenburg, Germany.
- May 2009. "Chinese Cultivation: Chan and Dao." 3-day workshop. Manchester Academy for Transpersonal Studies. Manchester, England.
- April 2009. "The Living Tao." Symposium on Healthy Aging, Yosan University, Los Angeles.
- April 2009. "Daoist Cultivation." Philosophy Department, Loyola Marymount University, Los Angeles.
- Mar. 2009. "Women in Daoism." Religion Department, University of Florida, Gainesville.
- Feb. 2009. "Daoist Meditation." 3-day workshop. Pacific College of Oriental Medicine, Chicago.
- Feb. 2009. "Immortality and Daoist Saints." Asian Studies Department, Eckerd College, St. Petersburg.
- Jan. 2009. "Daoism: Forms, History, and Present." Department of Religion, Florida International University, Miami.
- Nov. 2008. "Healing Exercises in Highest Clarity Daoism." 12th Southeast Early China Roundtable, University of Florida, Jacksonville.
- Nov. 2008. "Women in Daoism." Philosophy Department, Rice University, Houston.

- Nov. 2008. “*Nüdan* and Community.” Conference on Meditation Techniques in Late Imperial and Modern China, University of California, Los Angeles.
- Oct. 2008. “Energetics and Global Living.” The Retrozone, Redding, Calif.
- Oct. 2008. “Living the Daoist Body.” Conference on Daoist Studies, University of British Columbia, Vancouver.
- Oct. 2008. “Women and the Dao.” 3-day workshop. Taoist Studies Institute. Seattle.
- Oct. 2008. “Forms of Daoism.” 3-day workshop. Calgary.
- Oct. 2008. “*Daode jing* and the Sacred: Daoist Philosophy in Medieval China.” University of Alberta, Calgary.
- June 2008. “The Daoist Body.” 3-day workshop. Qigong Alliance/University of Illinois, Chicago.
- April 2008. “Dao at the Beach.” 6-day workshop with Donald Davis. Tidewater Tai Chi Center, Virginia Beach.
- March 2008. “Being at One with Heaven and Earth: The Ethical Integration of Self, Society, and Nature in Daoism.” International Symposium on “With Respect to—and for—What is Given Us: A Common Morality for the Global Age.” Catholic University of America, Washington, D.C
- March 2008. “Daoyin among the Daoists: Physical Practice and Immortal Transformation in Highest Clarity.” International Symposium on “Sports, Medicine, and Immortality: From Ancient China to the World Wide Web,” British Museum, London.
- March 2008. “Daoist Meditation: Typology and History.” British Taoist Association, London.
- Feb. 2008. “Longevity Practices and Chinese Medicine.” Center for Asian Research, Arizona State University, Tempe, Arizona.
- Feb. 2008. “Daoism and Its Impact on American Culture.” Florida International University, Miami, Florida.
- Nov. 2007. Organizer. 4th International Conference on Daoism: “Daoism in Action.” Hong Kong Institute of Education, Hong Kong.
- Nov. 2007. Discussant: “Daoist Monastic Life.” 4th International Conference on Daoism: “Daoism in Action.” Hong Kong Institute of Education, Hong Kong.

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- Nov. 2007. "Daoism in America: Forms, History, and Present." Yunyang Teachers College, Danjiang kou, Hubei.
- June 2007. "Healing and Immortality: Medieval China." 2007 NEH Summer Institute on "The Ideal and the Real: Arcs of Change in Chinese Culture," East West Institute, Honolulu, Hawaii.
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- April 2007. "Confucius Today: Chinese Wisdom for the 21st Century." Annual Lecture, Confucius Institute, University of Kansas, Lawrence, Kansas.
- March 2007. "Yoga and Qigong." Center for Asian Research, Arizona State University, Tempe, Arizona.
- Dec. 2006. "Chinese Healing Exercises: Understanding and Applying Daoyin." White Cloud Institute, Santa Fe, New Mexico.
- June 2006. Discussant. Panel on Modern Longevity Techniques. International Conference on "Daoism in the Twentieth Century." Stanford Center, Harvard University, Cambridge, Mass.
- May 2006. "*Daoyin* for Stress Relief." International Conference on Daoist Cultivation in Theory and Practice, Munich, Germany.
- May 2006. "Daoist Cultivation: State of the Art." Keynote speech, International Conference on Daoist Cultivation in Theory and Practice, Munich, Germany.
- May 2006. "Das Frauenbild im Daoismus." Deutsch-Chinesische Gesellschaft, Augsburg, Germany.
- April 2006. "The Daoist Body of *Qi*." 6th Annual Meeting of the International Association for the Study of Traditional Asian Medicine, Austin, Texas.
- Dec. 2005. "Religious Beliefs and Practices in China and Japan." East Asia Awareness Seminar, Primary Source—Massachusetts Foundation for the Humanities, Watertown, Mass.

- Nov. 2005. "Body and Identity in the *Liezi*." Society of Asian and Comparative Philosophy, Philadelphia.
- Nov. 2005. Discussant. "Daoist Studies: Problems and Prospects." 125th Annual Meeting of the American Academy of Religion, Philadelphia.
- Nov. 2005. "Religion in China and Japan." East Asia Awareness Seminar, Primary Source—Massachusetts Foundation for the Humanities, Watertown, Mass.
- Oct. 2005. "Women in Daoism." Stillmountain Tai Chi Center, Somerville, Mass.
- Sept. 2005. "Qigong, Taiji quan, and Daoyin." Taiji and Qigong Teacher Training Seminar, Omega Institute, Rhinebeck, NY.
- Sept. 2005. "Ethics and Emotion in Daoist Practice." Taiji and Qigong Teacher Training Seminar, Omega Institute, Rhinebeck, NY.
- July 2005. "The Daoyin Tradition." Annual Meeting, National Qigong Association, Boulder, Colorado.
- July 2005. "Animal Variations." Annual Meeting, National Qigong Association, Boulder, Colorado.
- July 2005. "Daoist Influence on Tang Poetry." Traditional Chinese Literature and Its Place in the Core Humanities Curriculum. Primary Source—Massachusetts Foundation for the Humanities, Cambridge, Mass.
- July 2005. "Daoist Political Philosophy." Highlights of Chinese Civilization. Primary Source—Massachusetts Foundation for the Humanities, Waltham, Mass.
- July 2005. "Feng Shui." Chinese Inventions and Discoveries. Primary Source—Massachusetts Foundation for the Humanities, Waltham, Mass.
- June 2005. "Healing and the Earth: Daoist Cultivation in Comparative Perspective." International Conference on Religion and Ecology, Hong Kong Baptist University, Hong Kong.
- June 2005. "Women's Inner Alchemy." 30th Annual Zhang Sanfeng Festival, East Stroudsburg, PA.
- June 2005. "Animal Variations." 30th Annual Zhang Sanfeng Festival, East Stroudsburg, PA.
- June 2005. "Mind in Daoist Practice." Keynote Speech. 30th Annual Zhang San Feng Festival, East Stroudsburg, PA.
- April 2005. "Buddhism." Primary Source Study Tour, Xi'an, China.

- April 2005. "Qigong and Taiji Quan." Primary Source Study Tour, Suzhou, China.
- April 2005. "Chinese Medicine." Primary Source Study Tour, Shanghai, China.
- March 2005. "Daoist Cultivation." Planning Meeting for the Conference on Daoism in the Modern World, Harvard University, Cambridge, Mass.
- Feb. 2005. "Chinese Religion Today." Primary Source—Massachusetts Foundation for the Humanities, Watertown, Mass.
- Jan. 2005. "Chinese Medicine in East Asia." Florida International University, Miami, Florida.
- Jan. 2005. "Daoism in Japan." Florida International University, Miami, Florida.
- Oct. 2004. "Women's Inner Alchemy." New England School of Acupuncture, Continuing Education, Watertown, Mass.
- Sept. 2004. "Qigong and Taiji quan: History, Forms, and Practices." Taiji and Qigong Teacher Training Seminar, Omega Institute, Rhinebeck, NY.
- Sept. 2004. "Ethics and Emotion in Daoist Practice." Taiji and Qigong Teacher Training Seminar, Omega Institute, Rhinebeck, NY.
- Aug. 2004. "Women's Inner Alchemy." Annual Meeting of the National Qigong Association, Lake Geneva, Wisconsin.
- Aug. 2004. "Daoism and the Origins of Qigong." Keynote speech. Annual Meeting of the National Qigong Association, Lake Geneva, Wisconsin.
- July 2004. "Daoism and Confucianism." China: From the Earliest Times to the Ming Dynasty, Primary Source—Massachusetts Foundation for the Humanities, Woburn, Mass.
- July 2004. "Feng Shui." China: From the Earliest Times to the Ming Dynasty, Primary Source—Massachusetts Foundation for the Humanities, Woburn, Mass.
- June 2004. "Feng Shui and Chinese Concepts of Nature." K-12 Conference. St. Lawrence University, Canton, New York.
- June 2004. Chair. "Transformations of Daoist Philosophy." International Conference on Daoism, "Daoist Studies Today." Sichuan University, Mount Qingcheng, China.
- June 2004. Chair. "Qigong and Modern Medicine." International Conference on Daoism, "Daoist Studies Today." Sichuan University, Mount Qingcheng, China.

- June 2004. "Daoist Precepts: Continuity and Change." International Conference on Daoism, "Daoist Studies Today." Sichuan University, Mount Qingcheng, China.
- May 2004. "Meditation Practice: Between Science and Religion." Public lecture, College of Arts and Sciences, Shandong University, Ji'nan, China.
- May 2004. "Health Cultivation in Song Daoism." The Third International Conference on Science and Technology in Daoism. Shandong University, Ji'nan, China.
- May 2004. "Daoist Nuns in Tang China." International Conference on Korean Buddhist Nuns: "More than Women—Historical Illuminations: Korean Nuns Within the Context of East Asian Buddhist Traditions." Hanmaum Seonwon, Seoul, Korea.
- April 2004. "Diagnosis in Chinese Medicine." Seminar on Traditional Modes of Healing, St. Lawrence University, Canton, New York.
- April 2004. "Seeing the Human Body: Sickness and Health in Traditional China." Public lecture, St. Lawrence University, Canton, New York.
- Mar. 2004. "Medieval Daoist Monastic Codes." 56th Annual Meeting, Association for Asian Studies, San Diego, Calif.
- Feb. 2004. "Chin'a Philosophic Traditions: Confucianism and Daoism." East Asian Institute for Teachers, University of Kansas, Lawrence, Kansas.
- Feb. 2004. "Women's Immortality: Transforming the Female Body Through Daoist Practice." Center for East Asian Studies, University of Kansas, Lawrence, Kansas.
- Jan. 2004. "Daoist Studies Today." Oriental Studies Seminar, University of Pennsylvania, Philadelphia.
- Dec. 2003. Invited Participant. External Working Group on the Future of Religion, Strategic Assessments Group, Central Intelligence Agency. Washington, D.C.
- Nov. 2003. Discussant. "Sanctity in the Chinese Religious Traditions." 2003 Annual Meeting, American Academy of Religion, Atlanta, Georgia.
- Oct. 2003. "The Nature and Development of Medieval Daoist Institutions." Institutes of East Asian Studies and Religious Studies, Charles University, Prague, Czech Republic.
- Oct. 2003. "Living in Medieval Daoist Monasteries." Lecture series. Eötvös Lorand University, Budapest, Hungary.

- Oct. 2003. "Death and Dying in Different Religions." Ethical Society of Boston, Cambridge, Mass.
- Sept. 2003. "Body Realization and Meditation in Daoist Practice." Taiji and Qigong Teacher Training Seminar, Omega Institute, Rhinebeck, NY.
- June 2003. Organizer. International Conference on Daoism and the Contemporary World, Boston University, Boston.
- June 2003. Discussant: "Daoism in the Tang." International Conference on Daoism and the Contemporary World, Boston University, Boston.
- April 2003. "Cross-Cultural Perspectives on Suicide." Annual Meeting, Greater Boston Hemlock Society, Cambridge, Mass.
- April 2003. "Daoism and the Arts of China." Tutorial Lecture, Worcester Art Museum, Worcester, Mass.
- March 2003. "Justifying Moral Action in Medieval Daoism." Seminar on Philosophy, Poetry, and Religion, Harvard University.
- March 2003. Discussant. "Rituals and Festivals in Modern Japan." Graduate Student Conference, Harvard University.
- Nov. 2002. "The Wisdom of Moral Conduct: Why Daoists Practice the Precepts." Conference in Memory of Julia Ching, University of Toronto, Toronto, Canada.
- April 2002. "Millennial Communitas and Political Legitimation in Medieval China." International Conference on Millennialism in China, Harvard University, Cambridge, Mass.
- April 2002. Chair and Discussant. "Contemporary Practice." Conference on Tantra and Daoism. Boston University, Boston.
- April 2002. Organizer. Conference on Tantra and Daoism. Boston University, Boston.
- April 2002. Chair. Panel on "Cultivating Perfection: Women's Religious Practices in Traditional China Chinese Religion." 54th Annual Meeting, Association for Asian Studies, Washington, D.C.
- April. 2002. "Monastic Precepts in Quanzhen Daoism." Taoist Restoration Society, guest lecture series, online: www.taorestore.org.
- Jan. 2002. "Immortal Parents and Universal Kin: Family Values in Medieval Daoism." International Conference on Filial Piety in Chinese Culture, National University of Singapore, Singapore.

- Dec. 2001. "Tod und Unsterblichkeit im Daoismus des Mittelalters." Freie Universität Berlin, Berlin, Germany.
- Sept. 2001. "Healing, Longevity, and Immortality: Medical and Spiritual Applications of Qigong." Qigong Practice Seminar, Omega Institute, Rhinebeck, NY.
- May 2001. "Morality and Daoist Cultivation." Conference on "Daoist Cultivation: Traditional Models and Contemporary Practices," Camp Sealth, Vashon Island.
- Dec. 2000. Discussant. "Panel on Taoist Art," papers by Liu Yang and Shawn Eichman. Conference on "Taoism and the Arts of China," The Art Institute of Chicago, Chicago.
- Nov. 2000. Respondent. "Mysticism, Sacred Scripture Exegesis," by Steven T. Katz. Religion Department Faculty Colloquium, Boston University.
- Nov. 2000. "The Reception of Laozi." 2000 Annual Meeting, American Academy of Religion, Nashville, Tenn.
- Oct. 2000. "Ebenen des Qigong im Lichte des Traditionellen Daoistischen Menschenbildes." 4. Deutsche Qigong-Tage, Bonn University, Bonn, Germany.
- Oct. 2000. "Würdigung der Arbeit von Prof. Isabelle Robinet." 4. Deutsche Qigong-Tage, Bonn University, Bonn, Germany.
- Sept. 2000. Panel Organizer: "Methodology and the Study of Chinese Religion." Congress 2000. Boston University, Boston.
- May 2000. "Daoism and Medieval Chinese Religion." Workshop on "Early Medieval China: Questions of Interpretation," Harvard University, Cambridge, Mass..
- April 2000. "Daoism: The State of the Field." Workshop on "Methodology of Chinese Religions," Harvard University, Cambridge, Mass..
- March 2000. "Daoism and Ecology." Panelist at the Lowell Lecture, School of Theology, Boston University.
- March 1999. "Dô no zen o tassei suru tame ni: Dôkyô ni okeru shinsen to dôtoku" [Attaining the goodness of the Dao: Moral values and the realization of immortality in Daoism]. "Daoism in East Asian Culture," The Thirteenth International Symposium, International Institute for Japanese Studies, Kyoto, Japan.
- November 1998. "Mysticism and Moral Responsibility in Chinese Religion." 1998 Annual Meeting, American Academy of Religion, Orlando, FL.

- March 1998. "Clean Body--Pure Mind: Physical Cleanliness as Spiritual Purity in Daoist Monasticism." 50th Annual Meeting of the Association of Asian Studies, Washington, D.C.
- Jan. 1998. "Scriptural and Experiential Truth in Chinese Religion." Comparative Religious Ideas Project, Boston University.
- July 1997. "Karma and Retribution in Daoism." Department of Philosophy, National University of Singapore, Singapore.
- July 1997. "Dunhuang Manuscripts and the Unfolding of the *Fengdao kejie*." 35th International Congress of Asian and North African Studies, Budapest, Hungary.
- May 1997. "Ultimate Reality: Chinese Religion." Cross-Cultural Comparative Religious Ideas Project, Boston University.
- March 1997. "Injure a Monk and Come Back as a Viper, Wear the Wrong Shoes and Lose Four Years of Life: Ideas of Karma and Retribution in Medieval Taoism." International Scholars' Group for East Asian Studies, Kyoto.
- March 1997. "Death and the Otherworld in Taoism." Kansai Foreign Languages University, Hirakata, Japan.
- Sept. 1996. "Ultimate Realities in Taoist Mythology." Cross-Cultural Comparative Religious Ideas Project, Boston University.
- May 1996. "Himmel, Höllen und Verwaltung: Das Jenseits im mittelalterlichen Daoismus.. " Kolloquium: Totenriten und Jenseitslandschaften, Institut für historische Anthropologie, University of Heidelberg, Germany.
- April 1996. "The Quest of the Hero and the Conversion of the Barbarians." 48th Annual Meeting of the Association for Asian Studies, Honolulu, Hawaii.
- April 1996. Discussant. "Contrasting Cosmologies: The Search for a Coherent World View." 48th Annual Meeting of the Association for Asian Studies, Honolulu, Hawaii.
- April 1996. "The Mythic Matrix in Ancient China." Divine Plenitude Group, Boston University, Boston.
- Dec. 1995. "The Laozi Myth." Premodern China Seminar, Harvard University, Cambridge, Mass.
- Dec. 1995. "The Human Condition According to Chinese Religion." Cross-Cultural Comparative Religious Ideas Project, Boston University.

- Nov. 1995. "Mind and Eyes: Sensual and Spiritual Experience in Taoist Mysticism." Annual meeting of the American Academy of Religion, Philadelphia.
- Nov. 1995. "Yin and Yang: The Natural Dimension of Evil." 36th Boston Colloquium for Philosoph of Science, Boston University.
- Nov. 1995. Chair. Tu Wei-ming, "Humanity as Embodied Love." Boston University Institute for Philosophy and Religion, Boston.
- Aug. 1995. "Taoist Origin Myths." 9th International Congress in Chinese Philosophy, Boston.
- July 1995. "'Do Not Stick Out Your Tongue': From Profane to Sacred Community in Taoism." International Conference on Melancholy and Society in China, Bonn, Germany.
- May 1995. "Laozi's Emigration as a Paradigm for Taoist Ordination." First American-Japanese Taoist Studies Conference, Tokyo, Japan.
- Oct. 1994. "L'incarnation du Tao." Colloque Internationale "Pensée chinoise et philosophie." University of Paris, France.
- Oct. 1993. Discussant; Tu Wei-ming, "Authenticity as Beatitude in Confucian Ethics;" Boston University Institute for Philosophy and Religion, Boston.
- March 1993. "Quiet Sitting with Master Yinshi: Religion and Medicine in China Today." 10th International Kyoto Zen Symposium, Kyoto.
- Feb. 1993. "The Symbolism of Evil in Ancient China." Department of Philosophy, Chulalongkorn University, Bangkok.
- Jan. 1993. "Taoism in Japan and the Kôshin Cult." International Scholars' Group for East Asian Studies, Kyoto.
- May 1992. "Women in Taoism." Symposium on Women in Religion, Ewha University, Seoul, Korea.
- May 1992. "The *Xiaodao lun* in the Buddho-Taoist Debates." International Conference on the Interaction of Confucianism, Buddhism, and Taoism in China and Japan, Wongwang University, Iri, Korea.
- May 1992. "Taoist Studies in the West--1991." Korean Association for the Study of Taoism, Seoul, Korea.
- April 1992. "Philosophy As Scripture in the Taoist Canon." International Scholars' Group for East Asian Studies, Kyoto.

- Feb. 1992. "Chûgoku kodai shimpishugi to Saishôkyô ni okeru shimpi tetsugaku"
[Mysticism in ancient China and the mystical philosophy of the *Xisheng jing*].
Research Seminar on the Intellectual History of Medieval China, Institute for
Research in Humanities, Kyoto University.
- Jan. 1992. "Taoist Studies in the West--1991." Research Group on the History and
Methods of French Studies in Religion, Kyoto.
- Jan. 1992. "Repression and Revival: Religion in Communist China." Foreign Guest
Lecture for the 1992 Graduation, Kôka Women's University, Kyoto.
- Dec. 1991. "Taoist Eschatology: A Recent Publication." Research Group on Inner
Alchemy, Kyoto.
- March 1991. "Selfhood and Spontaneity in Ancient Chinese Thought." Institute for
Philosophy and Religion, Boston University.
- Oct. 1990. "Chuang-tzu and His Development of Taoist Philosophy." Masterwork Study
Seminar of Public School Teachers, Harvard University, Cambridge, Mass.
- Aug. 1990. "Words of Ascension, Ascent Through Words: The Transformation of
Language in Taoist Mysticism." 33rd International Congress for Asian and North
African Studies, Toronto.
- Aug. 1990. Panel. "The Dynamics of the Written Word: Language and Thought in
Ancient China." 33rd International Congress for Asian and North African Studies,
Toronto, August 1990.
- June 1990. "Die Emigration des Laozi." Göttingen University.
- May 1990. "Der grosse Mann in der alten chinesischen Literatur." Göttingen University.
- March 1990. "Confucianism and Chinese Religion." Human Relations Study Group,
Newton, Mass.
- Feb. 1990. Discussant. Benjamin Schwartz, . "Chinese Culture and the Concept of
Community." Institute for Philosophy and Religion, Boston University.
- Nov. 1989. "Forms of Taoist Mysticism." Boston University, Religion News Meeting,
Boston University.
- Nov. 1989. "The Philosophy of Twofold Mystery." Premodern China Seminar, Harvard
University, Cambridge, Mass.
- Oct. 1989. "Chen Tuan and His Rise to Popularity." 1989 New England Conference of
the Association for Asian Studies, Cambridge, Mass.

- Oct. 1989. Panel. "Aspects of Song Culture." 1989 New England Conference of the Association for Asian Studies, Cambridge, Mass.
- Sept. 1989. "The Tao of Sleep." Colloquium on Traditional Religions, Amherst College, Amherst, Mass.
- July 1989. "Taoist Studies: State of the Field." East Asian Intellectual History Discussion Group, Harvard University, Cambridge, Mass.
- April 1989. "What Kind of Religion Is Taoism?" The Encounter of Religions in China, Rice University, Houston, Texas.
- March 1989. "Transcending Personality: From Ordinary to Immortal Life." 41st Annual Meeting of the Association for Asian Studies, Washington, D.C.
- March 1989. Panel. "Immortal Lifestyles: Paradigms of Transcendence in Chinese Religion." 41st Annual Meeting of the Association for Asian Studies, Washington, D.C.
- March 1989. "Salvation of the Individual in Taoism." The Dragon and the Snake: Greater and Lesser Traditions of Chinese Culture, Ohio State University.
- Oct. 1988. "In Heaven It Is Written: Revelation and Canonicity in Taoism." Symposium on Scriptural Authority in Cultural Context, University of Toronto.
- June 1988. "Der Mythos des Laozi: Entwicklungen vom Ende der Han bis in die Zeit der Sechs Dynastien." Sinologisches Seminar, Heidelberg University.
- Jan. 1988. "Fate and Faces: Notes on Chinese Physiognomy." Center for Chinese Studies, University of Michigan.
- Nov. 1987. "Eternal Life in Taoist Mysticism." China Humanities Seminar, Center for Chinese Studies, University of Michigan.
- Nov. 1987. "Laozi and the Tao: Myths and Legends." Center for Chinese Studies, University of Michigan.
- Sept. 1987. "Han Religion in Taoist Perspective." Life and Death in Early China: A Symposium on the Han Dynasty, Museum of Art, University of Michigan.
- July 1987. "The Body in Mystical Taoism." 5th International Congress of the International Society for Chinese Philosophy, San Diego.
- May 1987. "Taoist Techniques of Meditation." Columbia University, Seminar on Oriental Thought and Religion.

- April 1987. "Taoist Insight Meditation." Meeting of the Society for the Study of Chinese Religions in conjunction with the meeting of the Association for Asian Studies, Boston.
- Feb. 1987. "Concentrative Meditation in Taoism." Centre for Religious Studies, University of Toronto, Colloquium.
- Jan. 1987. "Taoist Meditation Techniques." Center for Chinese Studies, University of Michigan.
- Aug. 1986. "Taoist Sages -- Genuine and Fake." 32nd International Congress for Asian and North African Studies, Hamburg.
- Sept. 1985. Fourth International Kyoto Zen Symposium; interpreter, discussant.
- March 1985. Third International Kyoto Zen Symposium; interpreter, discussant.
- March 1984. Second International Kyoto Zen Symposium; interpreter, discussant.
- Sept. 1983. "That Sleep of Death: A Note on the Structure of Taoist Mysticism." 31st International Congress of Human Sciences in Asia and North Africa, Tokyo.
- May 1982. "Kaku Shô no tetsugaku ni okeru ummeikan" [The Concept of Fate in the Philosophy of Guo Xiang]. 27th International Conference of Orientalists in Japan, Tokyo.

SHORT BIOGRAPHY

Livia Kohn graduated from Bonn University, Germany, in 1980. She then spent six years doing research at the Institute for Research in Humanities of Kyoto University in Japan, after which she joined Boston University as Professor of Religion and East Asian Studies. She has also worked variously as visiting professor and adjunct faculty at Eötvös Lorand University in Budapest, the Stanford Center for Japanese Studies in Kyoto, Union Institute in Cincinnati, Ohio and San Francisco State University. She has served on numerous committees and editorial boards, and organized a series of major international conferences on Daoism. After retiring from active teaching in 2006, she moved to New Mexico, where she is running various workshops and seminars and serves as the chief editor of the new *Journal of Daoist Studies*.

Her specialty is the study of the Daoist religion and Chinese long life practices. She has written and edited over twenty books, including *Taoist Meditation and Longevity Techniques* (1989), *Daoist Mystical Philosophy* (1991), *Laughing at the Dao* (1995), *God of the Dao* (1998), *Daoism Handbook* (2000), *Daoism and Chinese Culture* (2001), *Monastic Life in Medieval Daoism* (2003), *Cosmos and Community* (2004), *Daoist Body Cultivation* (2006), as well as—most recently—*Meditation Works*, *Chinese Healing Exercises*, and *Introducing Daoism* (2008). Besides English, she is fluent in German, Chinese, and Japanese. For more, see www.liviakohn.com.